

2019 MOWW CONVENTION | 1919-2019: A CENTURY OF SERVICE

Grand Vista Hotel | 999 Enchanted Way; Simi Valley, CA 93065 | PH: 805-583-2000 | <http://grandvistasimi.com/> | GROUP CODE: MOWW

NOTE: The Hospitality Room is in the Grand Vista Hotel's "Presidential Suite"

| PRE-CONVENTION: MONDAY, 5 AUGUST 2019 | | | | |
|---------------------------------------|----------------------------------|---------------------------------------|------|-----------------|
| TIME | EVENT | SET-UP | ROOM | ATTENDEES |
| 0900-1700 | SPECIAL EVENT: MOWW GOLF TOURNEY | TIERRA REJADA GOLF CLUB; MOORPARK, CA | | ALL REGISTRANTS |

| PRE-CONVENTION: TUESDAY, 6 AUGUST 2019 | | | | |
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| TIME | EVENT | SET-UP | ROOM | ATTENDEES |
| 0700-0945 | PRE-CONVENTION EXCOM MEETING | (BOX SQUARE, 20) | BOARDROOM | EXCOM MEMBERS |
| 1030-1130 | MOWW BOARD OF TRUSTEES | (BOX SQUARE, 20) | BOARDROOM | TRUSTEES |
| 1130-1245 | LUNCH AS DESIRED | | | |
| 1200-1600 | TOUR #1: GRIFFITH OBSERVATORY & HOLLYWOOD SIGN | | LOS ANGELES, CA | SPOUSES/GUESTS |
| 1200-1600 | TOUR #2: AUTRY MUSEUM OF THE AMERICAN WEST | | LOS ANGELES, CA | SPOUSES/GUESTS |
| 1300-1445 | COUNCIL OF AREA COMMANDERS (CAC) MEETING | (BOX SQUARE, 20) | BOARDROOM | CAC MBRs |
| 1500-1645 | PATRIOTIC EDUCATION, INC. (PEI), MEETING | (BOX SQUARE, 20) | BOARDROOM | PEI MBRs |
| 1530-1630 | HANN-BUSWELL CHAPTER MEETING (AV) | (CLASSROOM, 60) | VENTURA | CHAPTER MEMBERS |
| 1645-1715 | NATIONAL OFFICER CANDIDATE MEETING | (BOX SQUARE, 20) | BOARDROOM | NAT CANDIDATES |
| 1800-2100 | SPECIAL EVENT: CINC WELCOME BUFFET (AV) | (BANQUET, 250) | BALLROOM | ALL REGISTRANTS |

| CONVENTION: WEDNESDAY, 7 AUGUST 2019 | | | | |
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| TIME | EVENT | SET-UP | ROOM | ATTENDEES |
| 0800-0810 | CINC PERSPECTIVE (AV - ALL COURSES) | (CLASSROOM, 250) | BALLROOM | ALL CONFEREES |
| 0810-1000 | COMMAND & STAFF COURSE (AV) | (CLASSROOM, 250) | BALLROOM | ALL CONFEREES |
| 1000-1045 | IRS FILING & TG REPORTING COURSE (AV) | (CLASSROOM, 250) | BALLROOM | ALL CONFEREES |
| 1045-1200 | MOWW WEBSITE COURSE (AV) | (CLASSROOM, 250) | BALLROOM | ALL CONFEREES |
| 1200-1300 | LUNCH AS DESIRED | | | |
| 1300-1800 | TOUR #3: THE GETTY VILLA | | PACIFIC PALISADES, CA | ALL REGISTRANTS |
| 1300-1500 | TOUR #4: VFW MUSEUM OF MILITARY HISTORY | | SIMI VALLEY, CA | ALL REGISTRANTS |
| | DINNER AS DESIRED | | | |

| CONVENTION: THURSDAY, 8 AUGUST 2019 | | | | |
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| TIME | EVENT | SET-UP | ROOM | ATTENDEES |
| 0830-1530 | TOUR #5: MISSION SAN FERNANDO MUSEUM (REY DE ESPAÑA) | | MISSION HILLS, CA | ALL REGISTRANTS |
| 0700-0830 | COUNCIL OF PAST COMMANDERS-IN-CHIEF (CPC) | (BOX SQUARE, 20) | BOARDROOM | CPC MBRs |
| 0830-0930 | COMMANDERS' CALL | (CLASSROOM, 50) | VENTURA | CMDRS, EXCOM |
| 0930-1030 | COMMITTEE CHAIRS' CALL | (CLASSROOM, 50) | VENTURA | CMTES, EXCOM |
| 1300-1615 | TOUR #6: REAGAN PRESIDENTIAL LIBRARY & MUSEUM | | SIMI VALLEY, CA | ALL REGISTRANTS |
| | DINNER AS DESIRED | | | |
| 1800-2100 | HANN-BUSWELL CHAP COCKTAILS & DINNER (AV) | (BANQUET, 80) | BALLROOM | CHAPTER MEMBERS |

| CONVENTION: FRIDAY, 9 AUGUST 2019 SATURDAY | | | | |
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| TIME | EVENT | SET-UP | ROOM | ATTENDEES |
| 0800-0845 | NATIONAL CANDIDATE PRESENTATIONS (AV) | (BANQUET, 250) | BALLROOM | ALL REGISTRANTS |
| 0800-1000 | TELLER SUPPORT MEETING | (BOX SQUARE, 20) | BOARDROOM | TELLERS |
| 0845-1000 | NATIONAL DELEGATE VOTING (AV) | (BANQUET, 250) | BALLROOM | ALL DELEGATES |
| 1100-1230 | SPECIAL EVENT: AWARDS LUNCHEON (AV) | (BANQUET, 250) | BALLROOM | ALL REGISTRANTS |
| 1300-1400 | NON-DENOMINATIONAL WORSHIP SVC (AV) | (BANQUET, 250) | BALLROOM | ALL REGISTRANTS |
| 1400-1530 | REGION COMMANDER TRAINING PLAN PREVIEW | (CLASSROOM, 25) | VENTURA | Ed & TNG CMTE & RGN CMDRS |
| | DINNER AS DESIRED | | | |
| 1900-2100 | SPECIAL EVENT: CENTENNIAL CELEBRATION (AV) | (BANQUET, 150) | BALLROOM | ALL REGISTRANTS |

| CONVENTION: SATURDAY, 10 AUGUST 2019 | | | | |
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| TIME | EVENT | SET-UP | ROOM | ATTENDEES |
| 0745-0845 | MOWW MEMORIAL SERVICE (AV) | (CLASSROOM, 250) | BALLROOM | ALL REGISTRANTS |
| 0900-1100 | MOWW CONVENTION BUSINESS SESSION (AV) | (CLASSROOM, 250) | BALLROOM | ALL REGISTRANTS |
| 1100-1300 | LUNCH AS DESIRED | | | |
| 1300-1500 | MOWW CONVENTION GEN STAFF MTG (AV) | CLASSROOM, 250) | BALLROOM | ALL REGISTRANTS |
| 1800-1850 | SPECIAL EVENT: CINC RECEIVING LINE | (RECEPTION, 350) | REAGAN LIBRARY | ALL REGISTRANTS |
| 1900-2100 | SPECIAL EVENT: CINC BANQUET (AV) | (BANQUET, 350) | REAGAN LIBRARY | ALL REGISTRANTS |

| POST-CONVENTION: SUNDAY, 11 AUGUST 2019 | | | | |
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| TIME | EVENT | SET-UP | ROOM | ATTENDEES |
| 0800-1300 | POST-CONVENTION EXCOM | (BOX SQUARE, 20) | BOARDROOM | EXCOM MEMBERS |
| 0800-0950 | EXCOM SPOUSE/PARTNER "MEET 'N' GREET" | (BOX SQUARE, 20) | VENTURA | SPOUSES/PARTNERS |