



**ACTION REQUIRED**  
**PLEASE EMAIL THIS**  
**COMPLETED FORM TO:**

**HQ Military Order of World Wars**  
**Chief of Staff (MOWW/CS)**  
**435 North Lee Street | Alexandria, VA 22314-2301**

**☆ SUSPENSE — 1 MAY OF EACH YEAR ☆**

Guidance: Please refer to the MOWW Policy Handbook for additional guidance.

**A. APPLICANT INFORMATION** *(REQUIRED; PLEASE PRINT)*

- 1. Applicant Name: \_\_\_\_\_  
(PRINT THE APPLICANT'S FULL NAME, RANK, SERVICE)
- 2. Mailing Address: \_\_\_\_\_  
(PRINT THE FULL MAILING ADDRESS)
- 3. Chapter Name: \_\_\_\_\_  
(PRINT THE CHAPTER'S NAME)

**B. OFFICES HELD** *(REQUIRED; PLEASE PRINT)*

- 1. General Staff Officer (include dates): \_\_\_\_\_
- 2. Department Vice Commander (include dates): \_\_\_\_\_
- 3. State Commander (include dates): \_\_\_\_\_
- 4. Chapter Commander (include dates): \_\_\_\_\_
- 5. Chapter Vice Commander (include dates): \_\_\_\_\_
- 6. Chapter Adjutant (include dates): \_\_\_\_\_
- 7. Chapter-Elected Officer (include dates): \_\_\_\_\_

**C. NATIONAL CONVENTIONS AND/OR MID-WINTER/GENERAL STAFF MEETINGS ATTENDED** *(A COMBINATION OF 10 REQUIRED)*

*NATIONAL CONVENTIONS & YEARS*

*MID-WINTER/GENERAL STAFF MEETINGS & YEARS*

- |           |       |
|-----------|-------|
| 1. _____  | _____ |
| 2. _____  | _____ |
| 3. _____  | _____ |
| 4. _____  | _____ |
| 5. _____  | _____ |
| 6. _____  | _____ |
| 7. _____  | _____ |
| 8. _____  | _____ |
| 9. _____  | _____ |
| 10. _____ | _____ |

**D. SIGNATURE & DATE** *(REQUIRED)*

**APPLICANT'S NAME, SIGNATURE AND DATE**  
*(Print full name, rank and Service, and sign and date)*